

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-THIRD LEGISLATURE

**FIFTEENTH LEGISLATIVE DAY**  
**MONDAY, JANUARY 25, 2016**

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Emily Anderson, Page.

### 3RD ORDER

#### Approval of Journal

January 25, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Twelfth Legislative Day and recommend that same be adopted as corrected.

WILLS, Chairman

Mr. Wills moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

THE OFFICE OF THE GOVERNOR

#### CERTIFICATE OF APPOINTMENT

**KNOW ALL MEN**, that pursuant to the provisions of Section 59-917, Idaho Code, STEPHEN HARTGEN, State Representative, District 24, Seat B, Twin Falls County, State of Idaho, has nominated, LINDA HARTGEN, of 1681 Wildflower Lane, Twin Falls, ID, to perform the duties of this office temporarily as Acting State Representative, District 24, Seat B.

**NOW, THEREFORE, I, C.L. "BUTCH" OTTER**, Governor of the State of Idaho, by virtue of the authority vested in me do hereby appoint Linda Hartgen of Twin Falls, Idaho, to the office of Acting State Representative, District 24, Seat B, for a term commencing January 25, 2016, and continuing until such time as Representative Hartgen is able to resume his duties.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 22nd day of January, in the year of

our Lord two thousand and sixteen, and of the Independence of the United States of America, the two hundred and fortieth year.

/s/ C.L. "BUTCH" OTTER

Governor

/s/ LAWERENCE DENNEY

Secretary of State

The Certificate of Appointment was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to Linda Hartgen.

Mr. Van Tassel, returning for the remainder of his appointment (see January 11, 2016 journal) District 6, Seat B, previously received the Oath of Office.

### 5TH ORDER

#### Report of Standing Committees

January 25, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have printed [H 363](#), [H 364](#), [H 365](#), [H 366](#), [H 367](#), [H 368](#), [H 369](#), [H 370](#), [H 371](#), and [H 372](#). WILLS, Chairman

[H 363](#), [H 364](#), and [H 365](#) were filed for second reading.

[H 366](#), [H 367](#), [H 368](#), [H 369](#), [H 370](#), and [H 371](#) were referred to the Business Committee.

[H 372](#) was referred to the State Affairs Committee.

There being no objection, the House advanced to the Eighth Order of Business.

### 8TH ORDER

#### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 373

#### BY HEALTH AND WELFARE COMMITTEE

#### AN ACT

RELATING TO LEGEND DRUGS; AMENDING SECTION 54-1761, IDAHO CODE, TO DEFINE TERMS; AND AMENDING SECTION 54-1762, IDAHO CODE, TO PROVIDE THAT QUALIFYING CHARITABLE CLINICS, REGIONAL BEHAVIORAL HEALTH CENTERS OR STATE CHARITABLE INSTITUTIONS MAY ACCEPT DONATIONS OF CERTAIN MEDICATIONS AND DISPENSE THOSE MEDICATIONS UNDER CERTAIN CIRCUMSTANCES.

#### HOUSE BILL NO. 374

#### BY HEALTH AND WELFARE COMMITTEE

#### AN ACT

RELATING TO THE CONTROLLED SUBSTANCES PRESCRIPTIONS DATABASE; AMENDING SECTION 37-2726, IDAHO CODE, TO PROVIDE THAT DELEGATES SUPERVISED BY PRACTITIONERS OR PHARMACISTS MAY ACCESS THE DATABASE UNDER CERTAIN CIRCUMSTANCES, TO PROVIDE THAT THE BOARD OF PHARMACY SHALL LIMIT THE NUMBER OF DELEGATES WITH SUCH ACCESS AND TO DEFINE A TERM.

[H 373](#) and [H 374](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Eleventh Order of Business.

**11TH ORDER**

**Third Reading of Bills and Joint Resolutions**

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER**

**Announcements**

Announcements were made to the body.

**16TH ORDER**

**Adjournment**

Mr. Moyle moved that the House adjourn until 11 a.m., Tuesday, January 26, 2016. Seconded by Mr. Erpelding. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:18 a.m.

SCOTT BEDKE, Speaker

ATTEST:

BONNIE ALEXANDER, Chief Clerk